

# The Duck Call

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www.senecalakeduckhunters.net

March 2026

"A monthly publication exclusively for Seneca Lake Duck Hunters Club Members"

## OFFICERS

Andy Button  
*President*

Tom Grady  
*Vice President*

Dave Hartman  
*Secretary*

Terri Grady  
Jennifer Sutherland  
*Co-Treasurers*

Andy Button  
*Club Steward*

Dave Hartman  
*Bell Jar Steward*

## DIRECTORS

3 Year  
Tim Dillon  
Harry Goodell  
Neil Searles

2 Year  
Stacey Strong  
Josh Sutherland  
Scott Sutherland

1 Year  
John Goodell  
Bill Moravec  
Jeff Parker



## THE PRESIDENT'S MESSAGE

Welcome to March everyone. Hopefully, some warmer weather is on the way.

The Game Dinner was held February 7th, Thank you for all the help from everyone not only that day but also to the guys that were there all week getting ready. It was for sure a long day and everyone did their part to get it done.

Thank you to Rhonda and John Goodell as well as Rick and Megan Kent for all the help putting on a Pulled Pork Dinner for us on February 28th. We had a great turn out and everyone enjoyed the band. We have the date of March 28th set for a Spaghetti Dinner and a band with dinner from 5pm to 7pm and the band plays from 7pm to 9pm, so mark your calendars everyone.

There are still openings for NYSDEC Camp this Summer so if anyone has a child or grandchild that would like to go, get ahold of one of us and we will get you a code.

Next Stop Sno Fest

Andrew R Button

**"Dedicated to Environmental Conservation, Preservation of Wildlife Habitat,  
Shooting Sports and Hunter Safety Education."**



**From the Secretary**

**Welcome to our new Members**

Doug Brackley, Rick Tracy

**Lifetime Membership**- In recognition of their many years of membership in the club, Mike Brownell and Steve Travis are now Lifetime members. Congratulations Mike and Steve!

**Corned Beef & Cabbage Dinner** - Saturday, March 14th from 5:00 pm until gone

**Spaghetti Dinner** - Saturday, March 28th from 5:00 pm until gone

**NYSDEC Camp** - If you have a child or grand-child that is interested in attending one of the NYSDEC summer camps, the club has some open spots and can sponsor your youth. If interested, please contact a board member or call the club at (315) 536-9889. Registration opens up on March 22nd and the camps fill up quickly so don't wait if you are interested. The two age groups available are 11-13 and 14-17. More information can be found at: [Summer Camps - NYSDEC](#)

**Sunday Euchre** - - Partner drawings at 12:45 pm and games begin at 1:00 pm.

**Facebook Member Page** - -There is a Seneca Lake Duck Hunters "Members Only" page on FB. If you want to join, go to the group page and submit a request to join. The page provides timely updates and reminders for various events at the club.

**Member meetings** are held monthly at 6:00 pm on the 4th Friday of the month.

Please note that the Club is not open until 4:00 on Wednesdays and Fridays. Thank you for your understanding and cooperation!!



TRAP & SKEET NEWS

We hosted the FLAT League February 14th and 15th and we had 153 shooters. That's a really good turn out and the weather was not bad for February for a change.

Thank you to everyone who scored targets, signed shooters up and the boys loading targets in the houses. Great job to all.

Also, thank you Dale Gray and Rhonda and John Goodell for making breakfast and lunch both days. It was a great success and we look forward to doing it next year.

We are in the final stage of getting the Little Brown Jug League dates set. When we have them all set we will figure out our Summer League dates and have them posted.

See You All in March

Andrew R Button

DONATIONS

- Village of Dresden.....\$ 100
- PY Youth Baseball and Softball.....\$ 100
- PY Varsity Baseball .....\$ 100

UPCOMING EVENTS

- Wednesday Wings 5:00 - 7:30 pm
- Mar. 13 5:00 - 7:30 Fish Fry
- Mar. 14 5:00 - gone Corned Beef & Cabbage
- Mar. 23 6:00 Director Meeting
- Mar. 27 6:00 Member Meeting
- Mar. 28 5:00 -7:00 Spaghetti Dinner & Band

HAVE ONE ON THE HOUSE WINNERS

Tim Chambers, Tim Cleary, Wally Gardon, Michael Hendrickson, Jim Reed



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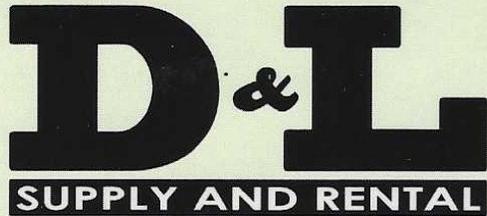
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**"We don't know them all, but we , but we owe them all"**

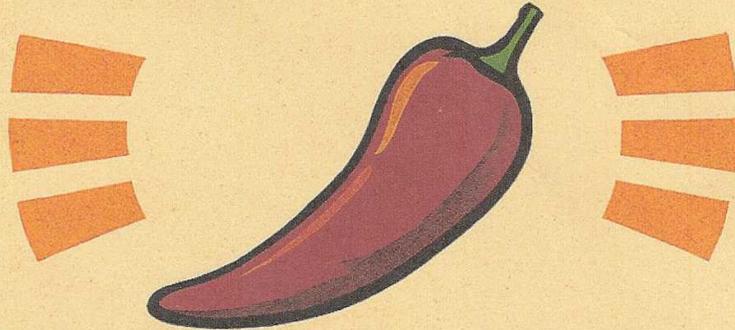
To all the women & men who are  
serving or have served in our country's  
military.....

**Thank you on behalf of the owe them all"**

 **SENECA LAKE DUCK HUNTERS**   
**ANNUAL**

# **CHILI**

## **COOK-OFF**



**JANUARY 25, 2026**

**11:00 AM – 12:00 PM → CHILI DROP-OFF**

**1:00 PM → TASTING & JUDGING BEGINS**

———— **RULES & REMINDERS:** ————

- All entries must arrive in crock pots with a liner by NOON on the 25th.
- Entries must be large enough for a second tasting in case of a tie.
- Expect about 50 tasters — bring plenty of chili!
- \$ Entry Fee: \$5.00

 **BRING YOUR BEST RECIPE AND JOIN US  
FOR A DAY OF SPICE, FLAVOR, AND FUN!**