



# The Duck Call

www.senecalakeduckhunters.net

PO Box 15  
Dresden, NY 14441  
(315) 536-9889

June 2026

"A monthly publication exclusively for Seneca Lake Duck Hunters Club Members"

## OFFICERS

Andy Button  
*President*

Tom Grady  
*Vice President*

Dave Hartman  
*Secretary*

Terri Grady  
Jennifer Sutherland  
*Co-Treasurers*

Andy Button  
*Club Steward*

Dave Hartman  
*Bell Jar Steward*

## DIRECTORS

3 Year  
Tim Dillon  
Harry Goodell  
Neil Searles

2 Year  
Stacey Strong  
Josh Sutherland  
Scott Sutherland

1 Year  
John Goodell  
Bill Moravec  
Jeff Parker



## THE PRESIDENT'S MESSAGE

We hope you all had a great Memorial Day weekend, wasn't the greatest weather we had. But, the same as every year and every day, we are thankful for all those men and woman that sacrifice for our freedom. May each and every one of you never be forgotten.

Our cash bash and Harry's surf 'n turf dinner is Saturday May 30th . There are still tickets available for purchase. So, stop down and get a great meal.

We had a good day at our spring clean up day on Saturday May 16th. Thank you Bill Hansen, Jeff Parker, Jim and JJ Robinson, Rick Tracy and Tim Chambers for all your help cleaning the pole barn kitchen, the chicken pits, cleaning windows and getting the clam steamers ready for the clam bake on August 8th and painting the tops of the trap houses. Great job by all.

We have our new t-shirts here at the club. Thank you Stacey Strong for doing that for us, so come on down and check out the new colors we have for summer.

Next stop, Emmitt dude's 9th birthday

Andrew Button

**" Dedicated to Environmental Conservation, Preservation of Wildlife Habitat,  
Shooting Sports and Hunter Safety Education."**



**From the Secretary**

**Welcome to our new Members**

Aaron Boutwell, Kevin Crofoot, Lindsay Crofoot

**Lifetime Membership** - In recognition of their many years of membership in the club, Jim Dinehart, Jon Newell and Larry Newell, Jr. are now Lifetime members. Congratulations Jim, Jon and Larry!

**BARTENDER needed.**

If you are interested in a part-time bartender position or if you know of someone that is, please stop in when we are open or call (315) 536-9889 and leave a message.

**Facebook Member Page** - There is a Seneca Lake Duck Hunters “Members Only” page on FB. If you want to join, go to the group page and submit a request to join. The page provides timely updates and reminders for various events at the club.

**Member meetings** are held monthly at 6:00 pm on the 4th Friday of the month.

Please note that the Club is not open until 4:00 on Wednesdays and Fridays. Thank you for your understanding and cooperation!!



## TRAP & SKEET NEWS

Our first summer league shoot went well and there appears to be more shooters this year again so we are excited about that.

Our next summer league date is June 7th. Sign up starts at 8:30am and you must sign in by 1pm to shoot.

Our junior shooters are really working hard getting ready for the state shoot. They are shooting Sunday afternoons and some Wednesdays, practicing yard targets in trap and handicap double in trap and skeet.

Ted and Angie Cox are doing a great job with all these kids and once again, we can't thank them enough.

See you all in June.

Andrew R. Button

### DONATIONS

|                                         |          |
|-----------------------------------------|----------|
| J.J. Covell memorial, (Land Fund) ..... | \$ 50    |
| Krossin' Keuka .....                    | \$ 100   |
| Hopewalk of Yates County.....           | \$ 1,000 |

### UPCOMING EVENTS

|                         |                  |
|-------------------------|------------------|
| Wednesday Wings & Pizza | 5:00 - 7:30 pm   |
| June 12 5:00 - 7:30     | Fish Fry         |
| June 22 6:00            | Director Meeting |
| June 26 6:00            | Member Meeting   |

### HAVE ONE ON THE HOUSE WINNERS

**Clint Alger, Willaim Beach, Greg Burnett, Dale Gray, John Vanaman**



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"We don't know them all, but we , but we owe them all"



To all the women & men who are  
serving or have served in our country's  
military.....

Thank you on behalf of the owe them all"

**\$CASH BASH\$**

**★ FUNDRAISER ★**

**Saturday, May 30th**  
**6:30 PM**  
**Tickets: \$100**

**★ Prizes: ★**

|      |           |
|------|-----------|
| 1st  | – \$2,000 |
| 2nd  | – \$1,000 |
| 3rd  | – \$500   |
| 4th  | – \$300   |
| 5th  | – \$250   |
| 6th  | – \$225   |
| 7th  | – \$200   |
| 8th  | – \$150   |
| 9th  | – \$100   |
| 10th | – \$50    |

  
**Seneca Lake**  
**DUCK HUNTERS**  
ASSOCIATION

**★ Early Bird Drawings ★**

**Every Friday in May at 7 PM**  
**Prize: \$100**

- Must be present to win
- Ticket must be purchased by April 29, 2026 to qualify

*Proceeds will be used to  
make improvements to  
the pole barn*

*Harry's*  
6th Annual

Seneca Lake  
DUCK HUNTERS  
ASSOCIATION

**Surf & Turf**  
**DINNER**

5~6:30 PM (Steak, Lobster & Potato)  
Saturday, May 30<sup>th</sup> • \$30.00

♪ ≡ *Live Music by* ≡ ♪  
*Nate Michaels*  
— 7-9 PM —