

# The Duck Call

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[www.senecalakeduckhunters.net](http://www.senecalakeduckhunters.net)

**January 2026**

**"A monthly publication exclusively for Seneca Lake Duck Hunters Club Members"**

## OFFICERS

**Andy Button**  
*President*



## THE PRESIDENT'S MESSAGE

**Tom Grady**  
*Vice President*

**Dave Hartman**  
*Secretary*

**Terri Grady**  
**Jennifer Sutherland**  
*Co-Treasurers*

**Andy Button**  
*Club Steward*

**Dave Hartman**  
*Bell Jar Steward*

## DIRECTORS

**3 Year**  
Stacey Strong  
Josh Sutherland  
Scott Sutherland

**2 Year**  
John Goodell  
Bill Moravec  
Jeff Parker

**1 Year**  
Tim Dillon  
Harry Goodell  
Neil Searles

We hope you all had a Merry Christmas and we wish you all a Happy New Year, and we are looking forward to 2026.

We would like to thank City Hill for doing such a great job plowing and sanding for us, we are very grateful for everything you all do.

We did have a Membership meeting December 26th even though the weather was pretty awful out and believe it or not, we had a pretty good turnout.

With that being said, there has been nobody interested in running for a position on the Board this year, so everyone on the Board are running unopposed for 2026 so this means there will be no Elections on January 23rd.

Now everyone should know that you had up to December 31st to pay your 2026 dues. After that we have extended that date to January 16th to pay and it will be \$55.

Next Stop; Daikers

Andrew R Button

**" Dedicated to Environmental Conservation, Preservation of Wildlife Habitat,  
Shooting Sports and Hunter Safety Education."**



**From the Secretary**

**Welcome to our new Members**

Brian Buys, Tyler Chesney, Sean Socha

**LIFETIME MEMBERSHIP** - In recognition of his years of membership and many hours of service to the club, Frank Keatley is now a Lifetime member. Congratulations Frank!

**2026 Chili Cook-Off** - - Sunday, January 25, 2026. See page 5 for details

There will be **no Rabbit Hunt in 2026** but we could really use some rabbits for the game dinner, so if you are out hunting and have some success and are willing to donate some, it would be greatly appreciated.

**Sunday Euchre** - - Partner drawings at 12:45 pm and games begin at 1:00 pm.

**Facebook Member Page** - - There is a Seneca Lake Duck Hunters "Members Only" page on FB. If you want to join, go to the group page and submit a request to join. The page provides timely updates and reminders for various events at the club.

**Member meetings** are held monthly at 6:00 pm on the 4th Friday of the month.

Please note that the Club is not open until 4:00 on Wednesdays and Fridays. Thank you for your understanding and cooperation!!

**2026 DUES** - - If you missed the December 31st deadline, you can still renew before the club closes on Friday, January 16th and not have to wait a year before rejoining. In addition to your regular membership dues of \$40, there will be an additional \$15 late fee due when you pay by 1/16/26 for your 2026 membership.



## TRAP & SKEET NEWS

We are gearing up for the FLAT (Finger Lakes Area Trap) League Shoot February 14th and 15<sup>th</sup>. We are hoping for good weather but we will take anything Mother Nature brings and get the job done.

We will be serving breakfast and lunch both days and everyone is invited to join us .

See You All in January

Andrew R Button

### DONATIONS

Venison Donation Coalition.....\$ 100  
Rainbow Junction.....\$ 100  
Penn Yan Lacrosse.....\$ 100  
Keuka Comfort Care Home.....\$ 1000

### UPCOMING EVENTS

Wednesday Wings	5:00 - 7:30 pm
Jan. 9	5:00 - 7:30
Jan. 19	6:00
Jan. 23	6:00
Jan. 25	1:00

Fish Fry  
Director Meeting  
Member Meeting  
Chili Cook-off



### HAVE ONE ON THE HOUSE WINNERS

Steven Bagshaw, Tom Goodall, Jr., Brandon Jensen,  
Richard Kaufman, Larry Newell, Sr.



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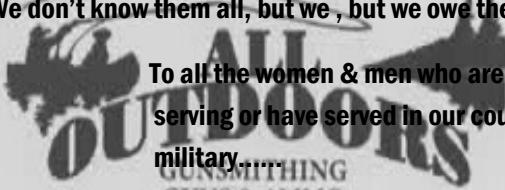
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**"We don't know them all, but we , but we owe them all"**



To all the women & men who are  
serving or have served in our country's  
military.....

Thankyou on behalf of the owe them all"

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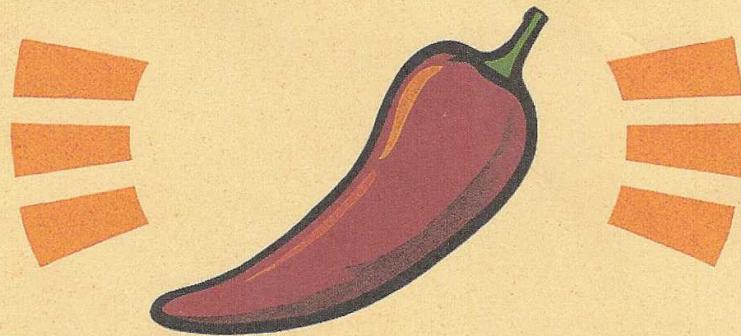


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SENECA LAKE DUCK HUNTERS  
ANNUAL

# CHILI COOK-OFF



**JANUARY 25, 2026**

**11:00 AM – 12:00 PM → CHILI DROP-OFF**

**1:00 PM → TASTING & JUDGING BEGINS**

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## **RULES & REMINDERS:**

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- All entries must arrive in crock pots with a liner by **NOON** on the 25th.
- Entries must be large enough for a second tasting in case of a tie.
- Expect about 50 tasters — bring plenty of chili!
- \$ Entry Fee: \$5.00

**FLAME BRING YOUR BEST RECIPE AND JOIN US  
FOR A DAY OF SPICE, FLAVOR, AND FUN!**